

SUSTAINABLE ACQUISITION EXCEPTION

Joint Base Lewis-McChord, WA

POINT OF CONTACT AND ORGANIZATION INFORMATION

| | | |
|-----------------|-----------|--------------|
| 1. Name | 2. Title | 3. Telephone |
| 4. Organization | 5. E-mail | 6. Fax |

CONTRACT INFORMATION (if related to a contract action, otherwise leave blank)**Contracting Officer, Contracting Officer's Representative, or Project Manager Contact Information**

| | | | |
|-------------|-----------------|----------|-----------|
| 7. Name | 8. Organization | 9. Phone | 10. Email |
| 11. Address | | | |

Project/Service Information

| | |
|--------------------------|---|
| 12. Project/Service Name | 13. Contract Number or Other Identifier |
|--------------------------|---|

EXCEPTION

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|--|--|
| 14. Requirement Against Which Exception is Claimed (Check all that apply) | 15. Reason for Exception (Check all that apply and provide details at section 18) |
| <input type="checkbox"/> Recycled/Recovered Materials | <input type="checkbox"/> Price/Cost |
| <input type="checkbox"/> Biobased Content | <input type="checkbox"/> Life Cycle Cost |
| <input type="checkbox"/> WaterSense (water efficiency) | <input type="checkbox"/> Performance/Functional Requirements |
| <input type="checkbox"/> Energy Star/FEMP (energy efficiency) | <input type="checkbox"/> Availability |
| <input type="checkbox"/> EPEAT | <input type="checkbox"/> Statutory Exemption |
| <input type="checkbox"/> Low Emitting Materials | |
| <input type="checkbox"/> Rapidly Renewable Materials | |
| <input type="checkbox"/> Sustainable Wood | |

RESEARCH

| |
|---|
| 16. List All Products/Services Researched and Vendors/Sources Consulted in Making Exception Determination |
| |

PRODUCT INFORMATION

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| 17. Non-Compliant Product or Service that Will be Used (Supply or attach product name, national stock number, product code, description and other identifying information, as applicable) |
| |

18. Cost (per unit of measure)

JUSTIFICATION*

19. Supply information justifying the use of the exception below AND attach any supporting documentation

Empty box for providing justification and supporting documentation.

** Justification must demonstrate the unsuitability of all available compliant options based on cost, availability, functional requirements, or performance.
Cost comparisons must show that all compliant options are only available at an unreasonable price or have higher life cycle costs than a non-Energy Star/FEMP/WaterSense product.
Life cycle cost determination shall be per 10 CFR 436, subpart A (<http://www.gpo.gov/fdsys/>) or another method determined to be equivalent by the DoD.
For exceptions based on statutory requirements and/or requirements based on standing orders for the maintenance and operation of U.S. Armed Forces tactical equipment, attach a photocopy of the applicable regulation/military specification.*

ORGANIZATIONAL APPROVAL (approving official signature below, if required by your organization -- otherwise, leave blank)

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Return form and copies of supporting documents to usarmy.jblm.imcom.list.dpw-green-procurement@mail.mil. If related to a contract, submit to appropriate contracting official with the above address in the cc line, or ask that they forward a copy to the JBLM Sustainable Acquisition Program Coordinator (Bldg 1210, 966-6466). Supporting documents can include catalog data, technical data sheets, price listings, life cycle cost calculations, etc.