

RANGE COMPLEX ALLOCATIONS, NON-TRAINING

RELEASED
BY: Mr. Nelson

AS OF: 05 OCT 18

Change 3

AREA	WED 03 Oct 18	THU 04 Oct 18	FRI 05 Oct 18	SAT 06 Oct 18	SUN 07 Oct 18	MON 08 Oct 18	TUE 09 Oct 18
ALL JBLM CTA's ARE CLOSED FOR RECREATION							
NORTH IMPACT	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
CENTRAL IMPACT	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
SOLO POINT	<i>O</i>	<i>O</i>	<i>C</i>	<i>C</i>	<i>O</i>	<i>O</i>	<i>C</i>
TA 1	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
TA 2	<i>C</i>	<i>C</i>	<i>O</i>	<i>C</i>	<i>H</i>	<i>H</i>	<i>O</i>
SEQUALITCHEW LAKE FISHING (TA2)	<i>F</i>	<i>F</i>	<i>F</i>	<i>F</i>	<i>F</i>	<i>F</i>	<i>F</i>
TA 3	<i>O</i>	<i>O</i>	<i>H</i>	<i>H</i>	<i>H</i>	<i>H</i>	<i>O</i>
TROTTER WOODS FISHING (TA3)	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
TA 4	<i>C</i>	<i>C</i>	<i>O</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>O</i>
TA 5	<i>O</i>	<i>O</i>	<i>O</i>	<i>H</i>	<i>H</i>	<i>H</i>	<i>O</i>
TA 6	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
TA 7N	<i>O</i>	<i>O</i>	<i>O</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>O</i>
TA 7S	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
TA 8	<i>O</i>	<i>O</i>	<i>O</i>	<i>P/R</i>	<i>P/R</i>	<i>H</i>	<i>O</i>
TA 9	<i>O</i>	<i>O</i>	<i>O</i>	<i>H</i>	<i>H</i>	<i>H</i>	<i>O</i>
TA 10	<i>O</i>	<i>C</i>	<i>O</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>O</i>
TA 11	<i>C</i>	<i>C</i>	<i>C</i>	<i>H</i>	<i>H</i>	<i>H</i>	<i>C</i>
TA 12	<i>O</i>	<i>O</i>	<i>O</i>	<i>P/R</i>	<i>P/R</i>	<i>H</i>	<i>O</i>
CHAMBERS LAKE FISHING (TA12)	<i>F</i>	<i>F</i>	<i>F</i>	<i>F</i>	<i>F</i>	<i>F</i>	<i>F</i>
TA 13	<i>O</i>	<i>O</i>	<i>O</i>	<i>P/R</i>	<i>P/R</i>	<i>H</i>	<i>O</i>
TA 14	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
TA 15	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
TA 16	<i>O</i>	<i>O</i>	<i>O</i>	<i>H</i>	<i>H</i>	<i>H</i>	<i>O</i>
LEWIS LAKE FISHING (TA16)	<i>F</i>	<i>F</i>	<i>F</i>	<i>F</i>	<i>F</i>	<i>F</i>	<i>F</i>
TA 17	<i>O</i>	<i>O</i>	<i>O</i>	<i>H</i>	<i>H</i>	<i>H</i>	<i>H</i>
TA 18	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
NISQUALLY BRIDGE FISHING (TA18)	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
TA 19	<i>O</i>	<i>O</i>	<i>O</i>	<i>H</i>	<i>H</i>	<i>H</i>	<i>O</i>
TA 20	<i>O</i>	<i>O</i>	<i>O</i>	<i>H</i>	<i>H</i>	<i>H</i>	<i>O</i>
TA 21	<i>C</i>	<i>C</i>	<i>C</i>	<i>P/R</i>	<i>P/R</i>	<i>C</i>	<i>C</i>
TA 22	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
TA 23	<i>O</i>	<i>O</i>	<i>O</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>O</i>

NOTES: *Closed to all recreational use - Streaked Horn Lark & Taylor's Checkerspot Butterfly - as of 04 Nov 13, listed as threatened and endangered species.*

1. The Artillery and South Impact Areas are never open to public access.
2. CODES:
 - O - Open to Trainers, Recreators and Compatible Hunting.
 - C - Closed to Fishing, Recreators and Compatible Hunting - Trainers/Group Permit Holders ONLY.
 - F - Open to authorized Fishing Areas (TA2 - Squalitchew Lake, TA3 - Trotter Woods, TA12 - Chambers Lake, TA16 - Lewis Lake, and TA18 - Nisqually Bridge).
 - H - Closed to all except Hunters and managed by Northwest Adventure Center.
 - R/W - Closed to all except Hunters for Annual Deer Season and managed by Northwest Adventure Center.
 - P/R - As C, except Pheasant Release is allowed.
3. Compatible Hunting is Shotgun - size 2 thru 9 shot, and archery during seasons.

RANGE COMPLEX ALLOCATIONS, NON-TRAINING

RELEASED
BY: Mr. Nelson

AS OF: 02 OCT 18

AREA	WED 10 Oct 18	THU 11 Oct 18	FRI 12 Oct 18	SAT 13 Oct 18	SUN 14 Oct 18	MON 15 Oct 18	TUE 16 Oct 18
ALL JBLM CTA's ARE CLOSED FOR RECREATION							
NORTH IMPACT	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
CENTRAL IMPACT	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
SOLO POINT	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>
TA 1	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
TA 2	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>
SEQUALITCHEW LAKE FISHING (TA2)	<i>F</i>	<i>F</i>	<i>F</i>	<i>F</i>	<i>F</i>	<i>F</i>	<i>F</i>
TA 3	<i>O</i>	<i>O</i>	<i>O</i>	<i>H</i>	<i>H</i>	<i>O</i>	<i>O</i>
TROTTER WOODS FISHING (TA3)	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
TA 4	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>C</i>
TA 5	<i>O</i>	<i>O</i>	<i>O</i>	<i>P/R</i>	<i>P/R</i>	<i>O</i>	<i>C</i>
TA 6	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
TA 7N	<i>O</i>	<i>O</i>	<i>O</i>	<i>C</i>	<i>C</i>	<i>O</i>	<i>O</i>
TA 7S	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
TA 8	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>
TA 9	<i>O</i>	<i>O</i>	<i>O</i>	<i>H</i>	<i>C</i>	<i>O</i>	<i>O</i>
TA 10	<i>O</i>	<i>O</i>	<i>O</i>	<i>P/R</i>	<i>C</i>	<i>O</i>	<i>O</i>
TA 11	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>
TA 12	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>
CHAMBERS LAKE FISHING (TA12)	<i>F</i>	<i>F</i>	<i>F</i>	<i>F</i>	<i>F</i>	<i>F</i>	<i>F</i>
TA 13	<i>O</i>	<i>O</i>	<i>O</i>	<i>P/R</i>	<i>P/R</i>	<i>O</i>	<i>O</i>
TA 14	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
TA 15	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
TA 16	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>
LEWIS LAKE FISHING (TA16)	<i>F</i>	<i>F</i>	<i>F</i>	<i>F</i>	<i>F</i>	<i>F</i>	<i>F</i>
TA 17	<i>H</i>	<i>H</i>	<i>H</i>	<i>H</i>	<i>H</i>	<i>H</i>	<i>O</i>
TA 18	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
NISQUALLY BRIDGE FISHING (TA18)	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
TA 19	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>
TA 20	<i>O</i>	<i>O</i>	<i>O</i>	<i>H</i>	<i>H</i>	<i>O</i>	<i>O</i>
TA 21	<i>C</i>	<i>C</i>	<i>C</i>	<i>P/R</i>	<i>P/R</i>	<i>C</i>	<i>C</i>
TA 22	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
TA 23	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>

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RANGE COMPLEX ALLOCATIONS, NON-TRAINING

RELEASED
BY: Mr. Nelson

AS OF: 09 Oct 18

AREA	WED 17 Oct 18	THU 18 Oct 18	FRI 19 Oct 18	SAT 20 Oct 18	SUN 21 Oct 18	MON 22 Oct 18	TUE 23 Oct 18
ALL JBLM CTA's ARE CLOSED FOR RECREATION							
NORTH IMPACT	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
CENTRAL IMPACT	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
SOLO POINT	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>C</i>	<i>O</i>	<i>O</i>
TA 1	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
TA 2	<i>C</i>	<i>C</i>	<i>O</i>	<i>O</i>	<i>H</i>	<i>O</i>	<i>O</i>
SEQUALITCHEW LAKE FISHING (TA2)	<i>F</i>	<i>F</i>	<i>F</i>	<i>F</i>	<i>F</i>	<i>F</i>	<i>F</i>
TA 3	<i>O</i>	<i>O</i>	<i>H</i>	<i>H</i>	<i>H</i>	<i>C</i>	<i>C</i>
TROTTER WOODS FISHING (TA3)	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
TA 4	<i>C</i>	<i>C</i>	<i>C</i>	<i>O</i>	<i>C</i>	<i>C</i>	<i>C</i>
TA 5	<i>C</i>	<i>C</i>	<i>C</i>	<i>O</i>	<i>C</i>	<i>C</i>	<i>C</i>
TA 6	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
TA 7N	<i>O</i>	<i>O</i>	<i>O</i>	<i>C</i>	<i>C</i>	<i>O</i>	<i>O</i>
TA 7S	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
TA 8	<i>C</i>	<i>C</i>	<i>O</i>	<i>O</i>	<i>C</i>	<i>O</i>	<i>O</i>
TA 9	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>C</i>	<i>O</i>	<i>O</i>
TA 10	<i>C</i>	<i>C</i>	<i>C</i>	<i>O</i>	<i>C</i>	<i>O</i>	<i>O</i>
TA 11	<i>C</i>	<i>C</i>	<i>C</i>	<i>O</i>	<i>C</i>	<i>O</i>	<i>O</i>
TA 12	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>C</i>	<i>C</i>	<i>C</i>
CHAMBERS LAKE FISHING (TA12)	<i>F</i>	<i>F</i>	<i>F</i>	<i>F</i>	<i>F</i>	<i>F</i>	<i>F</i>
TA 13	<i>C</i>	<i>C</i>	<i>O</i>	<i>O</i>	<i>C</i>	<i>O</i>	<i>O</i>
TA 14	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
TA 15	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
TA 16	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>C</i>	<i>O</i>	<i>O</i>
LEWIS LAKE FISHING (TA16)	<i>F</i>	<i>F</i>	<i>F</i>	<i>F</i>	<i>F</i>	<i>F</i>	<i>F</i>
TA 17	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>C</i>	<i>O</i>	<i>O</i>
TA 18	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
NISQUALLY BRIDGE FISHING (TA18)	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
TA 19	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>C</i>	<i>O</i>	<i>O</i>
TA 20	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>C</i>	<i>O</i>	<i>O</i>
TA 21	<i>C</i>	<i>C</i>	<i>C</i>	<i>P/R</i>	<i>P/R</i>	<i>C</i>	<i>C</i>
TA 22	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
TA 23	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>C</i>	<i>O</i>	<i>O</i>

NOTES: *Closed to all recreational use - Streaked Horn Lark & Taylor's Checkerspot Butterfly - as of 04 Nov 13, listed as threatened and endangered species.*

1. The Artillery and South Impact Areas are never open to public access.

2. CODES:

O - Open to Trainers, Recreators and Compatible Hunting.

C - Closed to Fishing, Recreators and Compatible Hunting - Trainers/Group Permit Holders ONLY.

F - Open to authorized Fishing Areas (TA2 - Squalitchew Lake, TA3 - Trotter Woods, TA12 - Chambers Lake, TA16 - Lewis Lake, and TA18 - Nisqually Bridge).

H - Closed to all except Hunters and managed by Northwest Adventure Center.

R/W - Closed to all except Hunters for Annual Deer Season and managed by Northwest Adventure Center.

P/R - As C, except Pheasant Release is allowed.

3. Compatible Hunting is Shotgun - size 2 thru 9 shot, and archery during seasons.

RANGE COMPLEX ALLOCATIONS NON-TRAINING

1. *The Artillery and South Impact Areas are never open for public access, due to dud hazard.*
2. *It was determined for definition purposes that the following categories would define compatible activities, using our understanding of the "rules".*

A. *Shotgun and Archery:*
"Compatible"

1. *OCT - JAN Wetlands - Shotgun size 2 through 9 shot*
2. *SEP - NOV Uplands - Grouse Shotgun size 2 through 9 shot*
3. *AUG - DEC Bear and Deer Seasons - Archery*
4. *Seasonal Small Game - Shotgun size 2 through 9 shot*

B. *Pheasant - Scheduled and Coordinated*
"Compatible"

C. *Rifle - Varmint, Deer, Bear - Any modern rifle, muzzleloader, or shotgun with slug*
"Non-Compatible"

3. *Range Support will use the following letter codes to define size usage:*

<u>CODE</u>	<u>EXPLANATION</u>
O	<i>Open to trainers, recreators, group permits, other Installation activities, (i.e. Public Works (PW), DCA, etc.) and compatible hunting.</i>
F	<i>Open to authorized Fishing Areas - (TA2 - Sequalitchew Lake, TA3-Trotter Woods, TA12- Chambers Lake, TA16 - Lewis Lake, TA18- Nisqually Bridge).</i>
C	<i>Closed to all except APPROVED GROUP PERMIT HOLDERS.</i>
H	<i>Closed to all but hunters, access thru Northwest Adventure Center.</i>
R/W	<i>Closed to all but hunters during Annual Deer Season (modern rifle), access thru Northwest Adventure Center.</i>
P/R	<i>Closed to all but scheduled and coordinated Pheasant Release, access thru Northwest Adventure Center. Trainers and other installation activities may use if approved coordination thru Northwest Adventure Center. NOTE: This code can be used to schedule and coordinate other compatible hunting excluding recreators on case by case basis.</i>

4. *As of 04 November 2013, **Streaked Horned Lark and Taylor's Checkerspot Butterfly** will be listed as threatened and endangered. Training Areas within the critical habitat are TA06, TA07S, TA14, TA15, TA18, TA21 and TA22, and will be closed to all recreational use until further notice.*