

RANGE COMPLEX ALLOCATIONS, NON-TRAINING

RELEASED
BY: Mr. Nelson

AS OF: 20 Nov 20
CHANGE 1

AREA	WED	THU	FRI	SAT	SUN	MON	TUE
	18 Nov 20	19 Nov 20	20 Nov 20	21 Nov 20	22 Nov 20	23 Nov 20	24 Nov 20
ALL JBLM CTA's ARE CLOSED FOR RECREATION							
NORTH IMPACT	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
CENTRAL IMPACT	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
SOLO POINT	<i>C</i>	<i>C</i>	<i>C</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>C</i>
TA 1	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
TA 2	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>
SEQUALITCHEW LAKE FISHING (TA2)	<i>F</i>	<i>F</i>	<i>F</i>	<i>F</i>	<i>F</i>	<i>F</i>	<i>F</i>
TA 3	<i>O</i>	<i>O</i>	<i>O</i>	<i>R/W</i>	<i>R/W</i>	<i>O</i>	<i>O</i>
TROTTER WOODS FISHING (TA3)	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
TA 4 ✦	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
TA 5 ✦	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
TA 6 ✦	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
TA 7N	<i>O</i>	<i>O</i>	<i>O</i>	<i>C</i>	<i>C</i>	<i>O</i>	<i>O</i>
TA 7S ✦	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
TA 8	<i>O</i>	<i>O</i>	<i>O</i>	<i>C</i>	<i>C</i>	<i>O</i>	<i>O</i>
TA 9	<i>O</i>	<i>O</i>	<i>O</i>	<i>C</i>	<i>C</i>	<i>O</i>	<i>O</i>
TA 10	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>
TA 11	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>
TA 12	<i>O</i>	<i>O</i>	<i>O</i>	<i>P/R</i>	<i>P/R</i>	<i>O</i>	<i>O</i>
CHAMBERS LAKE FISHING (TA12)	<i>F</i>	<i>F</i>	<i>F</i>	<i>C</i>	<i>C</i>	<i>F</i>	<i>F</i>
TA 13	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>
TA 14 ✦	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
TA 15 ✦	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
TA 16	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>
LEWIS LAKE FISHING (TA16)	<i>F</i>	<i>F</i>	<i>F</i>	<i>F</i>	<i>F</i>	<i>F</i>	<i>F</i>
TA 17	<i>O</i>	<i>O</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
TA 18 ✦	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
NISQUALLY BRIDGE FISHING (TA18)	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
TA 19	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>
TA 20	<i>O</i>	<i>O</i>	<i>O</i>	<i>R/W</i>	<i>R/W</i>	<i>O</i>	<i>O</i>
TA 21 ✦	<i>C</i>	<i>C</i>	<i>C</i>	<i>P/R</i>	<i>P/R</i>	<i>C</i>	<i>C</i>
TA 22 ✦	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
TA 23	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>

NOTES: ✦ *Closed to all recreational use - Streaked Horn Lark & Taylor's Checkerspot Butterfly - as of 04 Nov 13, listed as threatened and endangered species.*

1. The Artillery and South Impact Areas are never open to public access.
2. CODES:
 O - Open to Trainers, Recreators and Compatible Hunting.
 C - Closed to Fishing, Recreators and Compatible Hunting - Trainers/Group Permit Holders ONLY.
 F - Open to authorized Fishing Areas (TA2 - Squalitchew Lake, TA3 - Trotter Woods, TA12 - Chambers Lake, TA16 - Lewis Lake, and TA18 - Nisqually Bridge).
 H - Closed to all except Hunters and managed by Northwest Adventure Center.
 R/W - Closed to all except Hunters and managed by Northwest Adventure Center.
 P/R - Pheasant Release managed by Northwest Adventure Center.
3. Compatible Hunting is Shotgun - size 2 thru 9 shot, and archery during seasons.

RANGE COMPLEX ALLOCATIONS, NON-TRAINING

RELEASED
BY: Mr. Somoba

AS OF: 20 Nov 20
Change 3

AREA	WED	THU	FRI	SAT	SUN	MON	TUE
	25 Nov 20	26 Nov 20	27 Nov 20	28 Nov 20	29 Nov 20	30 Nov 20	01 Dec 20
ALL JBLM CTA's ARE CLOSED FOR RECREATION							
NORTH IMPACT	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
CENTRAL IMPACT	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
SOLO POINT	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>O</i>	<i>O</i>
TA 1	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
TA 2	<i>O</i>	<i>H</i>	<i>H</i>	<i>H</i>	<i>H</i>	<i>O</i>	<i>O</i>
SEQUALITCHEW LAKE FISHING (TA2)	<i>F</i>	<i>F</i>	<i>F</i>	<i>F</i>	<i>F</i>	<i>F</i>	<i>F</i>
TA 3	<i>O</i>	<i>R/W</i>	<i>R/W</i>	<i>R/W</i>	<i>R/W</i>	<i>O</i>	<i>O</i>
TROTTER WOODS FISHING (TA3)	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
TA 4 ✦	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
TA 5 ✦	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
TA 6 ✦	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
TA 7N	<i>O</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>O</i>	<i>O</i>
TA 7S ✦	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
TA 8	<i>O</i>	<i>P/R</i>	<i>P/R</i>	<i>P/R</i>	<i>H</i>	<i>O</i>	<i>O</i>
TA 9	<i>O</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>O</i>	<i>O</i>
TA 10	<i>O</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>O</i>	<i>O</i>
TA 11	<i>O</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>O</i>	<i>O</i>
TA 12	<i>O</i>	<i>P/R</i>	<i>P/R</i>	<i>P/R</i>	<i>H</i>	<i>O</i>	<i>O</i>
CHAMBERS LAKE FISHING (TA12)	<i>F</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>F</i>	<i>F</i>
TA 13	<i>O</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>O</i>	<i>O</i>
TA 14 ✦	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
TA 15 ✦	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
TA 16	<i>O</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>O</i>	<i>O</i>
LEWIS LAKE FISHING (TA16)	<i>F</i>	<i>F</i>	<i>F</i>	<i>F</i>	<i>F</i>	<i>F</i>	<i>F</i>
TA 17	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
TA 18 ✦	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
NISQUALLY BRIDGE FISHING (TA18)	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
TA 19	<i>O</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>O</i>	<i>O</i>
TA 20	<i>O</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>O</i>	<i>O</i>
TA 21 ✦	<i>C</i>	<i>P/R</i>	<i>P/R</i>	<i>P/R</i>	<i>C</i>	<i>C</i>	<i>C</i>
TA 22 ✦	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
TA 23	<i>O</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>O</i>	<i>O</i>

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RELEASED
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AS OF: 20 Nov 20
CHANGE 1

AREA	WED	THU	FRI	SAT	SUN	MON	TUE
	02 Dec 20	03 Dec 20	04 Dec 20	05 Dec 20	06 Dec 20	07 Dec 20	08 Dec 20
ALL JBLM CTA's ARE CLOSED FOR RECREATION							
NORTH IMPACT	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
CENTRAL IMPACT	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
SOLO POINT	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>
TA 1	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
TA 2	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>
SEQUALITCHEW LAKE FISHING (TA2)	<i>F</i>	<i>F</i>	<i>F</i>	<i>F</i>	<i>F</i>	<i>F</i>	<i>F</i>
TA 3	<i>O</i>	<i>O</i>	<i>O</i>	<i>R/W</i>	<i>R/W</i>	<i>R/W</i>	<i>R/W</i>
TROTTER WOODS FISHING (TA3)	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
TA 4 ✦	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
TA 5 ✦	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
TA 6 ✦	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
TA 7N	<i>O</i>	<i>O</i>	<i>O</i>	<i>C</i>	<i>C</i>	<i>O</i>	<i>O</i>
TA 7S ✦	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
TA 8	<i>O</i>	<i>O</i>	<i>O</i>	<i>C</i>	<i>C</i>	<i>O</i>	<i>O</i>
TA 9	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>
TA 10	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>
TA 11	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>
TA 12	<i>O</i>	<i>O</i>	<i>O</i>	<i>H</i>	<i>H</i>	<i>O</i>	<i>O</i>
CHAMBERS LAKE FISHING (TA12)	<i>F</i>	<i>F</i>	<i>F</i>	<i>F</i>	<i>F</i>	<i>F</i>	<i>F</i>
TA 13	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>
TA 14 ✦	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
TA 15 ✦	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
TA 16	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>
LEWIS LAKE FISHING (TA16)	<i>F</i>	<i>F</i>	<i>F</i>	<i>F</i>	<i>F</i>	<i>F</i>	<i>F</i>
TA 17	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
TA 18 ✦	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
NISQUALLY BRIDGE FISHING (TA18)	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
TA 19	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>
TA 20	<i>O</i>	<i>O</i>	<i>O</i>	<i>R/W</i>	<i>R/W</i>	<i>O</i>	<i>O</i>
TA 21 ✦	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
TA 22 ✦	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
TA 23	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>

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AREA	WED	THU	FRI	SAT	SUN	MON	TUE
	09 Dec 20	10 Dec 20	11 Dec 20	12 Dec 20	13 Dec 20	14 Dec 20	15 Dec 20
ALL JBLM CTA's ARE CLOSED FOR RECREATION							
NORTH IMPACT	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
CENTRAL IMPACT	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
SOLO POINT	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>
TA 1	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
TA 2	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>
SEQUALITCHEW LAKE FISHING (TA2)	<i>F</i>	<i>F</i>	<i>F</i>	<i>F</i>	<i>F</i>	<i>F</i>	<i>F</i>
TA 3	<i>R/W</i>	<i>R/W</i>	<i>R/W</i>	<i>R/W</i>	<i>R/W</i>	<i>R/W</i>	<i>R/W</i>
TROTTER WOODS FISHING (TA3)	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
TA 4 ✦	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
TA 5 ✦	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
TA 6 ✦	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
TA 7N	<i>O</i>	<i>O</i>	<i>O</i>	<i>C</i>	<i>C</i>	<i>O</i>	<i>O</i>
TA 7S ✦	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
TA 8	<i>O</i>	<i>O</i>	<i>O</i>	<i>C</i>	<i>C</i>	<i>O</i>	<i>O</i>
TA 9	<i>O</i>	<i>O</i>	<i>O</i>	<i>H</i>	<i>H</i>	<i>O</i>	<i>O</i>
TA 10	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>
TA 11	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>
TA 12	<i>O</i>	<i>O</i>	<i>O</i>	<i>H</i>	<i>H</i>	<i>O</i>	<i>O</i>
CHAMBERS LAKE FISHING (TA12)	<i>F</i>	<i>F</i>	<i>F</i>	<i>F</i>	<i>F</i>	<i>F</i>	<i>F</i>
TA 13	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>
TA 14 ✦	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
TA 15 ✦	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
TA 16	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>
LEWIS LAKE FISHING (TA16)	<i>F</i>	<i>F</i>	<i>F</i>	<i>F</i>	<i>F</i>	<i>F</i>	<i>F</i>
TA 17	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
TA 18 ✦	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
NISQUALLY BRIDGE FISHING (TA18)	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
TA 19	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>
TA 20	<i>O</i>	<i>O</i>	<i>O</i>	<i>R/W</i>	<i>R/W</i>	<i>O</i>	<i>O</i>
TA 21 ✦	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
TA 22 ✦	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>	<i>C</i>
TA 23	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>	<i>O</i>

NOTES: ✦ *Closed to all recreational use - Streaked Horn Lark & Taylor's Checkerspot Butterfly - as of 04 Nov 13, listed as threatened and endangered species.*

- The Artillery and South Impact Areas are never open to public access.
- CODES:
 O - Open to Trainers, Recreators and Compatible Hunting.
 C - Closed to Fishing, Recreators and Compatible Hunting - Trainers/Group Permit Holders ONLY.
 F - Open to authorized Fishing Areas (TA2 - Squalitchew Lake, TA3 - Trotter Woods, TA12 - Chambers Lake, TA16 - Lewis Lake, and TA18 - Nisqually Bridge).
 H - Closed to all except Hunters and managed by Northwest Adventure Center.
 R/W - Closed to all except Hunters and managed by Northwest Adventure Center.
 P/R - Pheasant Release managed by Northwest Adventure Center.
- Compatible Hunting is Shotgun - size 2 thru 9 shot, and archery during seasons.

RANGE COMPLEX ALLOCATIONS NON-TRAINING

1. *The Artillery and South Impact Areas are never open for public access, due to dud hazard.*
2. *It was determined for definition purposes that the following categories would define compatible activities, using our understanding of the "rules".*

A. *Shotgun and Archery: "Compatible"*

1. *OCT - JAN Wetlands - Shotgun size 2 through 9 shot*
2. *SEP - NOV Uplands - Grouse Shotgun size 2 through 9 shot*
3. *AUG - DEC Bear and Deer Seasons - Archery*
4. *Seasonal Small Game - Shotgun size 2 through 9 shot*

B. *Pheasant - Scheduled and Coordinated "Compatible"*

C. *Rifle - Varmint, Deer, Bear - Any modern rifle, muzzleloader, or shotgun with slug "Non-Compatible"*

3. *Range Support will use the following letter codes to define size usage:*

<u>CODE</u>	<u>EXPLANATION</u>
O	<i>Open to trainers, recreators, other Installation activities, (i.e. Public Works (PW), DCA, etc.) and compatible hunting.</i>
F	<i>Open to authorized Fishing Areas - (TA2 - Sequalitchew Lake, TA3-Trotter Woods, TA12- Chambers Lake, TA16 - Lewis Lake, TA18- Nisqually Bridge).</i>
C	<i>Closed to all except APPROVED GROUP PERMIT HOLDERS.</i>
H	<i>Closed to all except hunters, access thru Northwest Adventure Center.</i>
R/W	<i>Closed to all except hunters (modern rifle) access thru Northwest Adventure Center.</i>
P/R	<i>Closed to all but scheduled and coordinated Pheasant Release, access thru Northwest Adventure Center. Trainers and other installation activities may use if approved coordination thru Northwest Adventure Center. NOTE: This code can be used to schedule and coordinate other compatible hunting excluding recreators on case by case basis.</i>

4. *As of 04 November 2013, **Streaked Horned Lark and Taylor's Checkerspot Butterfly** will be listed as threatened and endangered. Training Areas within the critical habitat are TA04, TA05, TA06, TA07S, TA14, TA15, TA18, TA21 and TA22, and will be closed to all recreational use until further notice.*